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Printed on Recycled Paper 559 05/20/03

#### MEETING OF THE

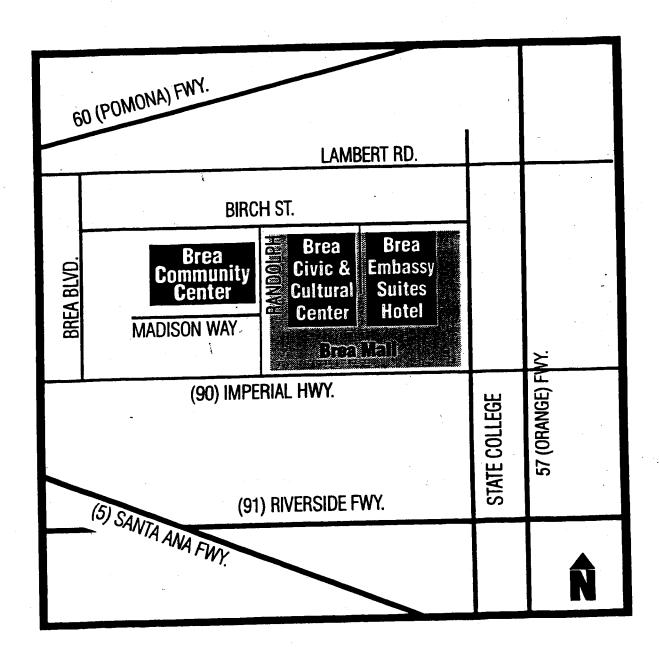
### COMMUNITY, ECONOMIC & HUMAN **DEVELOPMENT COMMITTEE**

Thursday, June 5, 2003 10:00 a.m. - 11:00 a.m. **PLEASE NOTE NEW TIME & LOCATION** 

**Brea Community Center** 965 East Madison Way Brea, California (714) 990-7140

Agenda & Map Enclosed

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Ludlow Brown at (213) 236-1976 or email brown@scag.ca.gov



# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

## AGENDA

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TIME

June 5, 2003

#### 1.0 CALL TO ORDER

2.0 PUBLIC COMMENT PERIOD – Members of the public desiring to speak on an agenda item or on items not on the agenda, but within the purview of this Committee must notify the Secretary and fill out a speaker's card prior to speaking. A speaker's card must be turned in before the meeting is Called to Order. Comments will be limited to three minutes. The Chair may limit the total time for comments to twenty (20) minutes.

#### 3.0 ELECTION OF COMMITTEE CHAIR AND VICE-CHAIR

#### 4.0 CONSENT CALENDAR

4.1 Approval Items

4.1.1 Minutes of the May 1, 2003
Attachment

**(1)** 

#### 5.0 ACTION ITEMS

5.1 AB 1221 (Steinberg/Campbell)
California Balanced Communities
Act of 2003
Attachment

Alfredo Gonzalez Sr. Government Affairs Officer (7) (10 minutes)

AB 1221 attempts to balance the system of local government finance by eliminating the disincentives currently associated with the building of homes.

Recommended Action: Support in concept; Seek significant amendments.

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### COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

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(5 minutes)

#### **INFORMATION ITEMS**

Senate Bill 491 (Ducheny) 6.1 **Housing Element Postponement** Attachment

> Senate Bill 491 seeks a one year postponement of the state mandated Regional Housing Needs Assessment (RHNA) for local jurisdictions within San Diego County.

**Compass RTP Scenario Development** 6.2 and Analysis Attachment

> As part of the Compass project, Fregonese Calthorpe Associates has been tasked with analyzing regional development trends and growth forecasts, and developing two constraining growth scenarios for 2004 RTP.

6.3 **Growth Visioning Subcommittee Report** 

> Review of Growth Visioning Subcommittee meeting held on May 29, 2003 and update of 11 Compass public workshops held to date.

Alfredo Gonzalez

Sr. Government **Affairs Officer** 

Mark Butala

Sr. Regional Planner

(69)

(74)(15 minutes)

**Mayor Perry** (10 minutes) Chair, Growth Visioning Subcommittee

7.0 THE CHAIR'S REPORT Mayor Alexander

8.0 STAFF REPORT/ANNOUNCEMENTS Lynn Harris, Manager **Community Development**  (5 minutes)

9.0 **FUTURE AGENDA ITEMS** 

> Any Committee members or staff desiring to place items on a future agenda may make

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such request. Comments should be limited to three minutes.

#### 10.0 CLOSED SESSION

Pursuant to California Government Code Section § 54956.9(a) <u>SCAG v. HCD & BT&H</u>

#### 11.0 ADJOURNMENT

The next Community, Economic & Human Development Committee is scheduled for Thursday, July 31, 2003 at SCAG.

